

**Portion for First Term Examination: 2026 - 27**  
**Class VI**

| Subject              | Chapters/Specifications            |
|----------------------|------------------------------------|
| <b>Living Values</b> | Chapter - 1 When Adversity Knocks  |
|                      | Chapter - 2 The Proud Rose         |
|                      | Chapter - 3 The Tale Of The Pencil |
|                      | Chapter - 4 The Crystal Ball       |
|                      | Chapter - 5 Count Wisely           |

**Note: [Textbook Exercise, Notebook Exercise, refer textbook for internals]**

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| Subject        | Chapters/Specifications                | Page number/ Book                                                    |
|----------------|----------------------------------------|----------------------------------------------------------------------|
| <b>English</b> | Chapter - 1 Attila                     | UTT - EX: A, C, D (a, b, c);<br>PWW - Ex: F, G, H;<br>LTL - Ex: J, K |
|                | Chapter - 2 Daffodils (Poem)           | UTT - Ex: A, B;<br>PWW - Ex: F, G;<br>LTL - Ex: H, I                 |
|                | Chapter - 3 When I Was Twelve          | UTT - Ex: A, C, D (a, b, c);<br>PWW - Ex: F;<br>LTL - Ex: J          |
|                | Chapter - 4 Colour of My Dreams (Poem) | UTT - Ex: A, B;<br>PWW - Ex: G, H;<br>LTL - Ex: K                    |
|                | Chapter - 5 A School for Robots        | UTT - Ex: B, C, D (a, b, c);<br>PWW - Ex: F;<br>LTL - Ex: J          |
|                | Chapter - 1 The Sentence               | Ex - A, B, C, D, F, G                                                |
|                | Chapter - 2 Nouns                      | Ex - A, B, D, E, F                                                   |

|                       |                                                                          |                                  |
|-----------------------|--------------------------------------------------------------------------|----------------------------------|
| <b>Grammar</b>        | Chapter - 3 Collective and Abstract Nouns                                | Ex - A, B, D                     |
|                       | Chapter - 4 Nouns: Number, Gender                                        | Ex - C, D, E, I, J, L (Activity) |
|                       | Chapter - 5 Nouns: Possessive                                            | Ex - A                           |
|                       | Chapter - 6 Pronouns                                                     | Ex - C, D, G, J                  |
|                       | Chapter - 7 Adjectives                                                   | Ex - B, H, I                     |
|                       | Chapter - 8 Adjectives: Degrees                                          | Ex - A (Activity) D, E, G        |
|                       | Chapter - 9 Articles                                                     | Ex - A, D                        |
| <b>Writing Skills</b> | Descriptive Composition - unseen<br>Story Writing<br>Picture Composition |                                  |
|                       | Letter Writing - Formal/Informal - unseen                                |                                  |
|                       | Notice Writing - unseen                                                  |                                  |

**Note: Refer to all the notes in the notebook.**

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| Subject            | Chapters/Specifications                     |
|--------------------|---------------------------------------------|
| <b>Mathematics</b> | Chapter - 1 Sets                            |
|                    | Chapter - 2 Number System                   |
|                    | Chapter - 7 Ratio and Proportion            |
|                    | Chapter - 9 Fundamental Concepts of Algebra |
|                    | Chapter - 13 Circles                        |
|                    |                                             |



# METAS ADVENTIST SCHOOL

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| Subject | Chapters/Specifications                         |
|---------|-------------------------------------------------|
| Physics | Chapter - 1 Matter                              |
|         | Chapter - 2 Physical Quantities and Measurement |

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| Subject          | Chapters/Specifications                            |
|------------------|----------------------------------------------------|
| <b>Chemistry</b> | Chapter - 1 Introducing Chemistry                  |
|                  | Chapter - 2 The Nature of Matter(States of Matter) |
|                  | Chapter - 6 Air                                    |

**Note: [Refer All Highlighted Boxes, Text Book Exercises, Extra notes and Diagram Based Questions]**

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| Subject | Chapters/Specifications        |
|---------|--------------------------------|
| Biology | Chapter - 1 The Leaf           |
|         | Chapter - 3 Cell               |
|         | Chapter - 5 Respiratory System |

**Note: [Refer all textual exercises, highlighted boxes, Extra notes, Diagram based questions and Draw and label]**

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| Subject | Chapters/Specifications                                                   |
|---------|---------------------------------------------------------------------------|
| History | Chapter - 1 The River Valley Civilizations                                |
|         | Chapter - 3 Mahavira and Buddha - Great Preachers                         |
| Civics  | Chapter - 1 Rural Local Self Government ( <b>Till sources of income</b> ) |

**Note: [All Highlighted Boxes, Textbook Exercises, Skill Based, Points to Remember, Glossary, Sentences below pictures, L-1 Page 15, L-3 Pg35, L-1(Civics) Pg 75 for internals]**



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**Class VI**

| Subject   | Chapters/Specifications                             |
|-----------|-----------------------------------------------------|
| Geography | Chapter 1 - Representation of Geographical Features |
|           | Chapter 2 - Major Landforms                         |

**Note: [All Highlighted Boxes,Textbook,Exercises,Sentences below Pictures,  
L-1 Page 7 including map for capitals and L-I-2 page 31 for internals]**



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### Class VI

| Subject                  | Chapters/Specifications                    |
|--------------------------|--------------------------------------------|
| <b>General Knowledge</b> | Chapter -1 Amazing Animals                 |
|                          | Chapter - 2 Colourful Birds                |
|                          | Chapter - 3 The World of Fish              |
|                          | Chapter - 4 Fascinating World of Animals   |
|                          | Chapter - 5 Wildlife Quiz                  |
|                          | Chapter - 6 The Plant Kingdom              |
|                          | Chapter - 7 Preserving the Green           |
|                          | Chapter - 8 Quiz- Interesting Plants       |
|                          | Chapter - 9 Geography of the Earth         |
|                          | Chapter - 10 Mountains                     |
|                          | Chapter - 11 Volcanoes and Earthquakes     |
|                          | Chapter - 12 Expeditions into the Universe |
|                          | Chapter - 13 Space Knowledge               |
|                          | Chapter - 14 The Space Walk                |
|                          | Chapter - 15 Environment Quiz              |
|                          | Chapter - 16 Our Body                      |
|                          | Chapter - 17 Body Queries                  |
|                          | Chapter -18 Food and Nutrition             |
|                          | Chapter -19 Scientific Instruments         |
|                          | Chapter-20 Great Inventions/Discoveries    |
|                          | Chapter-21 Do you know Them?               |
|                          | Chapter-22 What, Why, How                  |
|                          | Chapter-23 Science Rapid Fire              |

[Note; Do you know ,Highlighted boxes]

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| Subject                   | Chapters/Specifications                  |
|---------------------------|------------------------------------------|
| <b>Computer Theory</b>    | Chapter - 4 Introduction to Excel        |
|                           | Chapter - 1 Computer systems             |
|                           | Chapter - 9 Computer Vision and Robotics |
| <b>Computer Practical</b> | MS EXCEL                                 |

**Note: Questions Hub, Surf More, Book Mark, Taskbar, Check Point, Cookies, Let's Recap**

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| Subject          | Chapters/Specifications    |
|------------------|----------------------------|
| <b>Hindi H/L</b> | पाठ 1 मिट्टी की महिमा      |
|                  | पाठ 2 हीरा और कोयला        |
|                  | पाठ 3 टापू की खोज          |
|                  | पाठ 4 उषा आ रही हैं        |
|                  | पाठ 5 किस्सा बरसाती ताल का |
|                  | पाठ 6 प्रणति               |
| <b>Grammar</b>   | पाठ 9 संज्ञा               |
|                  | पाठ 10 लिंग                |
|                  | निबंध/पत्र/अपठित           |

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|-----------|---------------------------------------|
| Hindi L/L | 1 तुम्ही हो माता                      |
|           | 2 आबरा का डाबरा                       |
|           | 3 नटखट बंदर                           |
|           | 4 मेहनत का फल                         |
|           |                                       |
|           | काव्य 4 मेहनत का फल (full poem learn) |



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|--------------|------------------------------|
| Gujarati H/L | કાવ્ય :૧ એક જ ડાળના પંખી     |
|              | પાઠ : ૧૩ સૂર્ય સુધી પહોંચાય? |
|              | પાઠ:૩ બાર તો ત્યારે જ છૂટશે  |
|              | કાવ્ય: ૪ આવ્યો મેહુલો        |
|              | પાઠ: ૫ વીજળી રાણી            |
|              | નિબંધ, પત્ર ,ગદ્યખંડ         |

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|--------------|----------------------------|
| Gujarati L/L | કાવ્ય : ૧ સાંજ પડી         |
|              | પાઠ: ૧૧ બુદ્ધિમાન અલી      |
|              | કાવ્ય: ૫ કરો રમકડા ફૂલ કદમ |
|              | પાઠ:૯ મનુષ્ય અવતાર         |
|              | પાઠ: ૧૫ સોનાની બિલાડી      |